

Southern Asks Charter Change

LOUISVILLE (BP) — Trustees of Southern Baptist Theological Seminary here have voted to recommend approval of "major changes" in the seminary's charter by the Southern Baptist Convention when it meets in Dallas in June.

Charter changes proposed would:

1. Provide for the SBC to select one person for each trustee vacancy rather than "two or more," as has been the pattern for the past century.

2. Set up five "at large" trustees so that state conventions not otherwise qualified for representation could have members on the trustees. Presently all "at large" trustees are from the Louisville area.

3. Change the basis of state representation on the trustees from financial contributions to church membership totals, following the pattern of the SBC boards.

4. Provide for the financial board of the seminary trustees to consist of nine laymen who are members of Baptist churches in Jefferson County, of which Louisville is county seat.

For a number of years,

trustees commented, they have sought a way to change the long-standing requirement that the SBC select two or more persons for each vacancy. From this multiple nomination, the trustees each year pick one person for each vacancy. This is the only SBC agency so affected.

The requirement for this multiple nomination was written into the charter in 1858 because it was the only arrangement acceptable to the Southern Baptist Convention at that time, the trustees said.

After the SBC has selected only one trustee for each vacancy, this action will be confirmed by the seminary trustees to satisfy a legal technicality of the original charter.

The at large trustee recommendation, if adopted, could provide a means for certain states too have representatives who presently are not permitted by the charter to have it. This would affect new pioneer area state conventions of Southern Baptists such as Ohio and Indiana, for instance, which border Kentucky and where students at the seminary often have student pastorates.

Charles E. Blackmon of Baton Rouge, La., has been named director of the foundation and assistant to the executive director of the SBC agency, T. Sloane Guy Jr. of New Orleans.

According to Guy, the use of the name Bethesda, meaning "House of Mercy," and taken from the Bible, will underscore the work of the foundation on behalf of the church-related hospitals.

Southern Baptist hospitals operates two institutions, one here and another in Jacksonville, Fla. The Bethesda Foundation is expected to undergird three basic programs of these two hospitals, Guy reported.

The programs are (1) Hospital and medical services to the indigent, (2) Education—medical, nursing and paramedical, and (3) Provision for the future capital needs of the two hospitals, including equipment and buildings.

"The establishment of the Bethesda Foundation will place the Development of gifts and bequests on a systematically organized basis,

(Continued on Page 2)

against drinking and for little else.

In another major speech, the former director of public relations for the Baptist General Convention of Texas charged the Southern Baptists have utterly failed in the racial crisis facing the nation.

Lloyd Wright, 32-year-old public relations man who is now one of the top officials of the U. S. Information Agency, told the workshop: "As a denomination, we have long ago lost the opportunity to be a part of the solution to the Civil Rights problem."

Wright said that the convention, when faced with a problem, organizes a commission, a board, an agency, an institution or a committee to meet the issue, and too often Baptists feel they have fulfilled their obligation by forming an organization.

"A gift to the Cooperative Program buys a lot of conscience," he said. "So does support of our Christian Life Commission."

Speak Only For Self
He added that too many

(Continued on Page 2)

Political Action Is Urged Upon Baptists

AUSTIN, Tex. (BP) — A Texas Baptist workshop on Christianity and political action ended here with a plea for Baptists to be more active in politics by supporting, as well as opposing, political issues.

Texas Governor John Connally told the State Baptist Christian Life workshop here that it has never before been more important for church members to take a positive stand in political affairs, not

He outlined specific issues facing the state which he felt deserved the support of Christian leaders, and called on Baptists to take a more active part in state government.

Earlier, the secretary of the Texas Baptist Christian Life Commission which sponsored the meeting said that Baptists have largely defaulted in their political responsibility because of political indifference and naivete.

Jimmy R. Allen of Dallas told the workshop that Southern Baptists have been notoriously active as one-issue voters, standing firmly

for little else.

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(Continued on Page 2)

Religious Groups Get Poverty Grants

WASHINGTON, D. C. (POAO)—The first board, national attack of President Johnson's War on Poverty was launched here March 19 with \$8 million in grants for aid to America's migrant workers. Religious and church groups will receive more than \$2 million of the grants.

Protestant and Catholic groups have formally incorporated for what is believed to be the first time in order to work together in using the Federal grants for helping migrants. Michigan Migrant Opportunity, Inc. recently was formed jointly by the Michigan Council of Churches and the Michigan Catholic Conference. Also the Catholic Charities of Charleston, Inc., and the United Church Women of Charleston have joined forces in the effort.

Religious groups in Arizona, North Carolina, South Carolina and Michigan will benefit from the grants. The Arizona Migrant and Indian Ministry, an organization described as one "with a broad religious base and a history of practical concern for migrants," received a total of three grants amounting to \$1,231,064. Catholic Charities, Inc. of Charleston, S. C. was granted \$36,915; Michigan Migrant Opportunity, Inc. was given \$1,338,226; and the North Carolina Council of Churches received \$270,444.

(Continued on Page 2)

In Total Cooperative Program Gifts

CONVENTION YEAR 1963-64

Released by Rev. John Alexander, Stewardship Secretary

	Amount	Percent of Given	Total Gifts
1 Jackson, First	\$102,684	25.37	
2 Jackson, Calvary	80,317	20.18	
3 Columbus, First	43,648	22.88	
4 Meridian, First	41,938	21.25	
5 Greenville, First	40,583	20.09	
6 Starkville, First	34,289	21.86	
7 Jackson, Broadmoor	33,191	11.76	
8 Grenada, First	29,307	28.31	
9 Tupelo, Calvary	28,021	18.87	
10 Yazoo City, First	27,600	21.09	
11 Brookhaven, First	27,380	17.35	
12 Kosciusko, First	26,975	29.80	

(Continued on page 2)

In Pct. Of Total Gifts Thru Cooperative Program

CONVENTION YEAR 1963-64

Released by Rev. John Alexander, Stewardship Secretary

	Pct. of Total	Amount	Gifts Thru	Given	Co. Pro.
1 McComb, Friendship	\$ 8,161	31.40			
2 Kosciusko, First	26,975	29.80			
3 Grenada, First	29,307	28.31			
4 Leaf (Green)	772	27.78			
5 West Point, First	26,397	26.44			
6 Unity (Tippah)	236	26.36			
7 New Albany, First	25,756	25.78			
8 Tutwiler	5,047	25.76			
9 Pontotoc, First	20,973	25.53			

(Continued on page 2)

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SOU. BAPT. CHIST. REV.
NASHVILLE 3 TENN.
N. 27-59TH AVE N.
SCOTT

CXXVI, Number 12

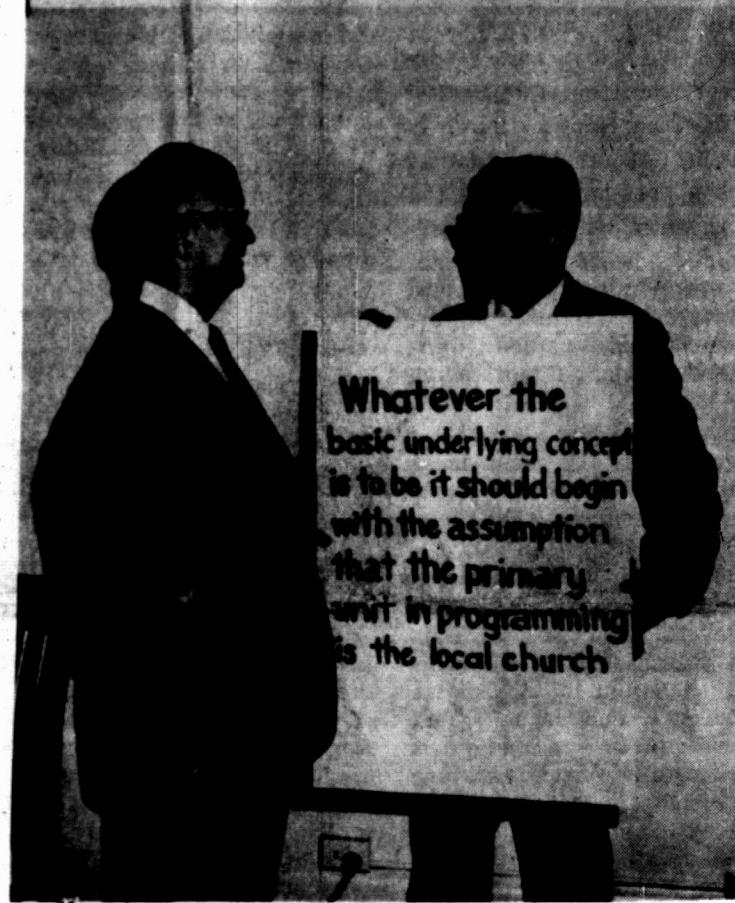
Hospital Support Given

NEW ORLEANS (BP)—The Bethesda Foundation has been established here as a new non-profit organization to support the charitable and educational programs of southern Baptist hospitals, an agency of the Southern Baptist Convention.

The at large trustee recom-



AT QUEEN'S COURT—Nine of the 226 girls from over the state who attended the annual Queens' Court at Camp Garaway last week have reached the highest rank of queen regent-in-service. They are, from left, standing: Mary Kysar, Byram Church; Deborah Townsend, First, Natchez; Anne Feltenberg, Morgantown, Natchez; Terri Allen, Ridgeland; Ginger Cocke, Calvary Church, Jackson. Seated: Linda Moser, Harrisburg, Tupelo; Marsha Covin, First, Aberdeen; Delores Sanders, First, Aberdeen; Janie Callendar, Byram. Sponsored by the State WMU, it was directed by Miss Ruth Little, GA director.



PROGRAMMING CONFERENCE—A conference on church and denominational programming was conducted for the staff members in the Baptist Building in Jackson on Friday of last week by Dr. Albert McClellan, program planning secretary of the Executive Committee of the SBC. Dr. McClellan (right) and Dr. Chester L. Quarles, executive secretary-treasurer, look at poster used during discussion.

U. S. CRIME RISES 13 PCT. IN YEAR

WASHINGTON, D. C. (RNS)—The Federal Bureau of Investigation reported here that serious crime in 1964 increased by 13 per cent over the previous year, with the largest percentage of gain recorded in the Southern states.

As has been the trend in recent years, the sharpest increase was in the suburbs, where the rise was 18 per cent greater than in 1963. In

the nation's capital area, the suburbs showed an increase of 33 per cent, almost double the rate for suburbs for the nation as a whole.

In 18 cities having 500,000 to 1 million population within their city limits, the average rate of serious crime increase was 13 per cent. In cities of

more than 100,000, but under 500,000, the increase was 11 per cent. Rural areas reflected an increase of 9 per cent.

Northeastern and Western states produced the national average of 13 per cent, while the North Central states showed an increase of 10 per cent.

The FBI's Uniform Crime Report for 1964, issued by Attorney General Nicholas Katzenbach, lists seven crimes in the "serious" category. They are: murder, up 9 per cent; aggravated assault, up 18 per cent; forcible rape, 19 per cent; robbery, 12 per cent; auto thefts, 16 per cent; larceny of \$50 or more, 13 per cent; and burglary, 12 per cent.

(Continued on Page 2)

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EDITOR

Village Makes Appeal

The Baptist Children's Village is observing its annual "Dress a Child at Easter" campaign, and again all individual Baptists and friends of children are invited to participate by sponsoring one or more boys or girls in their church clothing needs, according to an announcement recently released by Superintendent Paul N. Nunnery.

In emphasizing the urgency of the clothing project this year, Mr. Nunnery has pointed out that the Easter appeal is second only to the Thanksgiving love offering in importance to the minimum operation needs of The Children's Village.

The Thanksgiving love offering effort is the only appeal of the year addressed to the churches and constitutes the major source of operating income for Mississippi Baptists' Child Care Agency.

Superintendent Nunnery has reminded friends of The Village that the Easter project is addressed to individuals and has become so popular that it now serves to underwrite the clothing budget for all children under care, not only for the Spring and Summer, but for the entire fiscal year as well.

"Dress a Child at Easter" for 1965 is said to be particularly necessary because cash gifts from churches at Thanksgiving, 1964, fell well below those experienced by our Children's Village at Thanksgiving, 1963.

The announcement contains a reminder that this constitutes the only season when friends are asked to contribute only new clothing or cash with which new clothing may be purchased. (Continued on Page 2)

Agency Reports \$7 Million

NASHVILLE (BP)—A \$741,000 gain in 1964 in trust funds held by the Southern Baptist Foundation was reported here at the Southern Baptist Convention agency's annual meeting.

At the close of 1964 business, trust funds totaled \$7,795,000, according to J. W. Storer, Nashville, foundation Executive secretary.

A rate of return of 5.06 per cent was reported last year in the general fund. At the same time, the rate of return on the annuity fund was 6.09 per cent. The general fund amounted to \$5½ million, the annuity fund to \$332,741.

Storer said the foundation holds \$1,313,000 for other Southern Baptist Convention agencies. It acts as custodian for the other funds. It also has \$750,000 in other types of funds.

Investing money for an income is one of the services the Foundation provides other convention agencies. The results of this investment for other agencies was described at a budget hearing in Nashville a few weeks prior to the Foundation's annual meeting.

On May 1, 1962 the Southern Baptist Hospitals Agency began investing its building fund by sending \$50,000 quarterly. (Continued on Page 2)

Ministers' Wives Ask Nominations

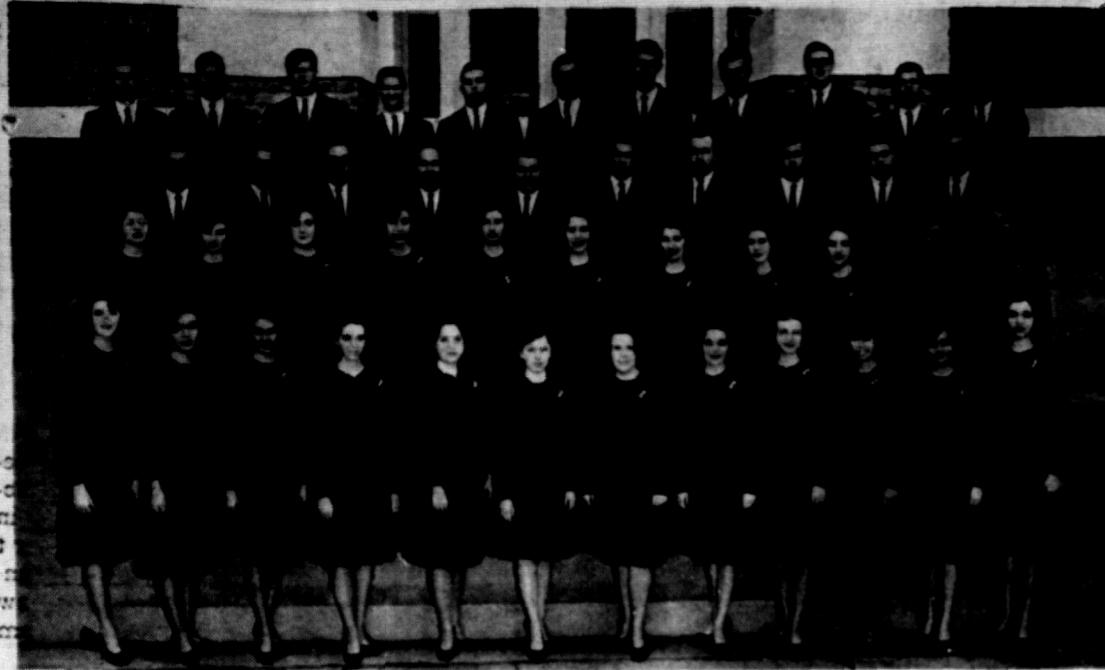
By The Baptist Press

The Southern Baptist Convention of Ministers' Wives plans to make an award this year to a minister's wife who has made a distinct contribution to the life of the denomination and the Christian community.

The award is called the "Dawson Award," in memory of Mrs. J. M. Dawson of Waco, Tex.

The conference has made similar awards in several past years, though no award was made in 1961, 1962 or 1964. Previously they went to Mrs. Olin J. Owens, Greenville, S. C.; Mrs. M. Jackson White, Arlington, Va.; Mrs. R. G. Lee, Memphis, and Mrs. Dawson (this last one after her death).

Mrs. Henry A. Parker, Orlando, Fla., is general chairman of the selection committee. State chairmen who will receive nominations of women in their states for the honor include:



THE CAREY COLLEGE CHORALE will begin its annual Spring tour on March 25, according to director Donald Winters; with a concert at Jones Junior College in Ellisville, in the morning, and at Gulfport High School in the afternoon. In the evening of the same day they will be heard at the First Church, Pascagoula. Cottage Hill Church in Mobile will play host to the group on March 26 and they will sing in North McComb Church, McComb, on March 27. Other places scheduled for performances during the tour include: First Church, Vicksburg, March 28; Magnolia Church, Laurel, March 29; First Church, Calhoun City, March 30; Northwest Mississippi Junior College, March 31; First Church of Starkville, March 31; First Church, Cleveland, April 1; First Church Quitman, April 2; Emmanuel Church, Alexandria, April 3; Denham Springs, First, April 4; and First, Kenner, Louisiana on April 5. Mrs. Helen McWhorter is the organist for the Chorale.

Village Makes . . . MC Reaches New Enrollment High

(Continued from Page 1) object is to provide a new church outfit for each boy and girl at THE Children's Village which will be worn by them for the first time on Easter Sunday morning.

"Any cash gifts received for these purposes above the basic church clothing needs for Spring and Summer will be applied toward the annual clothing budget needs of all children in residence."

Can Bring Gifts

"As usual," Mr. Nunnery stated, "individual friends of our children may make or purchase the clothing themselves and mail or deliver the gift to the child or children sponsored; they may come to Jackson and take the children shopping for clothing; or they may make cash gifts to The Village for the use of our staff in purchasing these clothing needs. Cash gifts to be used for boys and girls above the age of 13 years are especially needed this year."

"The experience of our staff has indicated that a cash gift of \$10.00 for pre-school children; \$15.00 for children in grades 1 through 6; \$25.00 for children in grades 7 through 12; and \$35.00 for our college youngsters will suffice. Our mailing address continues as 'The Baptist Children's Village, Box A, Delta Station, Jackson, Mississippi', and our telephone numbers are 263-3047 and 352-3517. We earnestly seek your help in increasing degree with this significant church clothing appeal."

Mr. Nunnery's statement concluded by expressing appreciation on behalf of the staff and children for the unselfish and interested manner in which individual Baptists have supported this campaign during the past three years. He stated his conviction that the joy reflected in the faces of boys and girls together with the neatness and attractiveness of their appearance at church, beginning at Easter and continuing through the Spring and Summer, will certainly bring satisfaction to the hearts of their friends who are so helpful.

U. S. Crime . . .

(Continued from Page 1) cent.

Washington, which President Johnson plans to use as a model in his war on crime, showed a 17.5 per cent increase in major crimes during 1964. Coupled with the largest increase in the Virginia and Maryland suburbs, Metropolitan Washington's crime increase was about 25 per cent over all.

In the nation as a whole, there also was an increase in arrests of persons under 18 of 13 per cent. This compares with a 4 per cent jump that year in the juvenile population (persons between 10 and 18).

The report said, "While an increase in police strength is not the sole answer to the crime problem, the need is apparent in many areas."

50 Leading . . .

(Continued from Page 1)

10 Jackson, First	102,664	25.37
11 Liberty	10,077	24.86
12 Crystal Springs, First	22,908	24.80
13 Bruce	10,512	23.89
14 Pelahatchie	5,316	23.76
15 Bethany (Calhoun)	2,868	23.30
16 Columbus, First	43,648	22.88
17 Quitman, First	13,700	22.83
18 Bunker Hill (Marion)	5,258	22.79
19 Oxford, First	18,179	22.78
20 Meridian, South Side	14,240	22.69
21 Blue Mountain, Lowrey Mem.	6,825	22.61
22 Providence (Yazoo)	174	22.22
23 Toombsburg (Lauderdale)	1,311	22.06
24 Byhalia	3,908	22.05
25 Starkville, First	34,289	21.86
26 Pine Grove (Jasper)	307	21.58
27 Sharon (Jones)	3,205	21.51
28 Houston, First	7,052	21.49
29 Meridian, First	41,938	21.25
30 Yazoo City, First	27,669	21.09
31 Salem (Covington)	4,309	21.01
32 Centreville	3,873	20.86
33 Plainview (Jones)	5,630	20.85
34 Lyon	9,246	20.18
35 Jackson, Calvary	80,317	20.18
36 Corinth, West Corinth	5,062	20.10
37 Greenville, First	40,583	20.06
38 Batesville, First	17,556	20.01
39 Mendenhall, First	13,222	19.99
40 West Kemper (Kemper)	600	19.92
41 McComb, South	6,138	19.89
42 Sardis	6,035	19.88
43 Meadowood (Monroe)	2,067	19.77
44 Florence, First	9,001	19.69
45 Vicksburg, Woodlawn	3,722	19.63
46 Prentiss	13,633	19.63
47 Mars Hill (Miss.)	2,778	19.52
48 Kewanee (Lauderdale)	1,236	19.45
49 McComb, First	22,693	19.26
50 Clarkdale	16,493	19.17

Political Action . . .

(Continued from Page 1) pastors and convention officers have replied when questioned about lack of participation in deep moral crises, "I cannot speak for our denomination (or church). I can speak only for myself."

Wright urged individual Baptists to speak out with candor and clarity on race relations and other major moral issues. "Don't mince words for fear of disrupting the organization," he said.

The three-day workshop was held just across the street from the state capitol at the First Baptist Church of Austin. About 400 Baptists took a first hand look at the inner workings of state government, heard tips from government leaders on how to be a greater influence in government affairs, and discussed major issues facing the state.

Over and over, legislators urged Baptists to get to know their state government officials personally. "The most effective political influence is friend-to-friend persuasion," the legislators said frequently.

Several charged that Baptist church groups are woefully ignorant of legislative procedure, and an all-out educational campaign is needed to intelligently involve Baptists in the legislative process.

Stetson To Build \$600,000 Dorm

DELAND, Fla. (BP) — A men's residence hall, costing approximately \$600,000, will be built on the campus of Stetson University (Baptist) here in the coming year.

A firm of architects in Jacksonville, Fla., has been employed to make working drawings for the new dormitory which will house approximately 150 men. The building is to be available for occupancy when the university opens for the fall term in 1966.

Colombian Convention Stresses "New" Life

Messengers to the 15th annual meeting of the Colombian Baptist Convention, January 25-29, heard reports on the establishment of Baptist work in four additional cities during 1964 and made plans for evangelistic campaigns in 1965.

One hundred thirty-eight messengers, coming from 37 of the Convention's 46 member churches, attended the meeting, held in the city of Armenia, in the heart of Colombia's coffee country. The Convention theme, "New Life in Christ," was emphasized in sermons on new life for the individual, for the home, for the churches, and for the denomination.

"Reports from the year's activities were encouraging," says Miss Cres Ridenour, Southern Baptist missionary.

The new cities entered last year are Manizales (population: 180,000), capital of the coffee-growing department of Caldas; Bucaramanga (220,000), capital of Santander; Santa Marta (70,000), capital of Magdalena and banana-exporting center on the Caribbean coast; and Buenaventura (75,000), seaport on the Pacific coast.

"Baptists now have a church or mission in 11 of the 17 departments of Colombia, and in one of its seven territories," Miss Ridenour says. "Colombian Baptist churches sponsor 48 organized missions, plus preaching points."

This year's evangelistic campaigns will be held simultaneously by regions of the country, each regional campaign will be held simultaneously ending with a mass rally. To conserve results, church members will be trained to help those who make professions of faith during the campaign.

"During 1964, without any promotion, annuity certificates were issued in excess of \$47,000, including funds from four new clients and increased amounts by other annuitants already being served," Storer reported to the Foundation.

Bequests received from three estates during 1964 came to a total of about \$150,000. They will benefit Christian Education at Baptist colleges and seminaries, and home and foreign missions.

During 1963, the foundation also distributed \$317,000 to Southern Baptist causes from income off investments, Storer continued.

Reelected to his 10th term as president of the Southern Baptist Foundation was Stipon Oman, Nashville road contractor. New in their offices for a full term are L. B. Stevens, Nashville, vice-president, and B. W. Potts, Nashville, recording secretary.

50 Leading . . .

(Continued from Page 1)

13 West Point, First	26,397	26.44
14 New Albany, First	25,756	25.78
15 Natchez, First	25,725	18.90
16 Laurel, First	25,557	16.40
17 Gulfport, First	25,000	11.54
18 Jackson, Alta Woods	24,070	11.66
19 Crystal Springs, First	22,908	24.60
20 Vicksburg, First	22,808	12.25
21 McComb, First	22,693	19.26
22 Leland, First	22,368	17.71
23 Jackson, Parkway	21,888	11.29
24 Clinton	21,863	18.86
25 Jackson, Woodland Hills	20,997	10.90
26 Pontotoc, First	20,973	25.53
27 Columbia, First	18,922	13.09
28 Hattiesburg, First	18,665	11.01
29 Oxford, First	18,179	22.78
30 Meridian, Highland	17,903	13.27
31 Meridian, Poplar Springs	17,902	17.29
32 Batesville, First	17,556	20.01
33 Meridian, 15th Ave.	16,931	13.04
34 Clarksdale	16,483	19.17
35 Jackson, Ridgcrest	16,075	10.77
36 Louisville, First	15,425	10.70
37 Magee, First	15,068	18.20
38 Hattiesburg, Temple	14,532	12.86
39 Biloxi, First	14,302	11.38
40 Meridian, South Side	14,240	22.69
41 Cleveland, First	14,145	17.56
42 Quitman, First	13,700	22.83
43 Prentiss	13,633	19.63
44 Newton, First	13,522	16.21
45 Hattiesburg, Main St.	13,443	7.98
46 Mendenhall, First	13,222	19.99
47 Clarksdale, Oakhurst	12,632	12.05
48 Amory, First	12,265	13.68
49 Picayune, First	11,944	13.16
50 Philadelphia, First	11,562	18.06

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President Named

Carlos Henriquez, pastor of Redemption Baptist Church, Barranquilla, was elected president of the Convention. He and two former presidents, Pastor Victor Martinez, of Alcibia Baptist Church, Cartagena, and Pastor Manuel Calderon, of Central Baptist Church, Barranquilla, were named to represent the Convention at the Baptist World Congress in Miami Beach, Fla., in June.

Mrs. Amparo de Medina, wife of the pastor of First Baptist Church, Cali, was elected president of the Women's Missionary Union of Co-

lombia, which met a day prior to the Convention. The women made plans for the coming year and awarded silver pins to three of their number who have achieved the rank of expert in Plan "Obre"ra" (Plan "Worker"), a WMU program of Bible study and soul-winning.

Work sponsored by the Colombian Baptist Convention includes home missions (conducted cooperatively with the organization of Southern Baptist missionaries in Colombia), evangelism, stewardship, and religious education promotion, and a newspaper, Herald Bautista, Miss Ridenour's reports.

A MISSISSIPPI COLLEGE SENIOR has been awarded a Fulbright Scholarship for a year's study at the University of Vienna in Vienna, Austria. Miss Emily Gordon, daughter of Mr. and Mrs. J. F. Gordon of Clinton, is the recipient. The scholarship will cover travel expenses, tuition, books, and living expenses for one academic year at the University. She will study modern languages and the related literature. Miss Gordon will leave New York on September 8 for year abroad. She is the first girl at Mississippi College to be awarded a Fulbright scholarship.

Religious Groups . . .

(Continued from Page 1) of the money from the grants to be used for proselytizing or religious training.

Congressman Morris K. Udall (D-Ariz.) in an interview praised the Office of Economic Opportunity for utilizing the religious groups.

"It is a real stroke," he said, "to utilize the members of the ministry. If there are men anywhere who really know how to stretch the dollar and make humanitarian use of it, it is a group of priests and ministers."

The director of the foundation is a native of Marshall, Tex., and a graduate of Louisiana College (Baptist), Pineville. He also graduated from Southwestern Baptist Theological Seminary, Fort Worth, before undertaking graduate work at the University of Edinburgh, Scotland.

Blackmon is a member of the executive board of the Louisiana Baptist Convention, a trustee of Baton Rouge General Hospital (Baptist) and a trustee of the Baptist Message, weekly magazine in the Louisiana Convention.

All men may be born equal, but it's what they're equal to later that really counts."

Meet These Personalities

At The

State W.M.U. Convention

First Church, Jackson

March 30-31



Survey Reveals 73 Pct. As Church Members

On the weekend of Feb. 13-14, 1963, three northeast Mississippi counties were engaged in a religious survey. The survey involved approximately 500 volunteer canvassers. The interdenominational effort was directed by Rev. Leon Emery, Associate Secretary of the Cooperative Missions Department, Mississippi Baptist Convention Board.

The survey covered the 30,000 white persons of Clay, Oktibbeha and Choctaw counties. Each county had a separate organization.

Rev. O. D. Morris of the Department of Survey and Special Studies of the Home Mission Board, working with Mr. Emery, provided the training for the organization leadership and the instructing of the staff which supervised the processing of the information.

The canvassers interviewed 95% of the area assigned. The findings show that 73.4% of the population hold membership in some church somewhere. The top five denominations which account for 90.8% of the church members were Southern Baptists, Methodists, Presbyterians, Church of Christ and Christians.

Southern Baptists accounted for 52.7% of the church members; Methodist 23.5%; Presbyterian 9.3%; Church of Christ 2.8%; and Christian 2.4%. Roman Catholics ranked 6th with 2.3%. The distribution of denominations within each county differed slightly.

Attendance Pattern Given

Tallies were made of the attendance pattern of each county. The highest percentage of population which was reported to attend weekly was in Oktibbeha county. There, 60% indicate weekly attendance. In Clay county 53% at-

Reception For The Robersons

Morrison Heights Church, Clinton, Rev. Charles Gentry, pastor, will hold a reception on Sunday afternoon March 28, honoring Rev. and Mrs. Cecil Roberson, missionaries who will soon be returning to Nigeria.

The reception, to be in the church's Fellowship Hall, will be from 2 until 4 o'clock.

Mt. Olive Adopts Resolution On College Support

The Baptist Record has received the following resolution from First Church, Mt. Olive:

"Whereas, this church recognizes its obligation to the principle of separation of church and state, and

"Whereas we believe the majority of the trustees of William Carey College did vote for the president of that institution to sign the Civil Rights Compliance Agreement and against the best interest of Mississippi Baptists, and

"Whereas, we believe that Mississippi Baptists, by the grace of God, can support their institutions completely,

"THEREFORE BE IT RESOLVED:

"First, that we disapprove of the action taken by the majority of the trustees and the president of William Carey College in signing the Civil Rights Compliance Agreement.

"Second, we believe it is a violation of the principle of Separation of Church and State, and

"Third, we propose withholding funds to the William Carey College through the Cooperative program in the future, and

"Fourth, we conscientiously approve the action of the trustees of Mississippi College, Blue Mountain and Clark college is not signing the Compliance Agreement, and

"Fifth, we will help support those institutions, not signing the Civil Rights Compliance Agreement, in the Student Loan Fund through provisions provided for in the church budget for the next church year."

Put your cares into God's hands and He will put His peace into your heart.—Southard.

tend weekly whereas in Choctaw county, less than 40% were reported weekly. A similar look at the county seat towns show a more active attendance pattern than is noted for the rural areas. In Starkville, 63.5%; in Ackerman, 60.0%; and West Point 55% of the population attend weekly. At the other extreme, approximately 25% of the population indicate they never attend.

A study was made of that percentage of the population 9 years of age and older, who had no church membership. For the three county area,

13% of this age group fell into this classification. The rural areas of Oktibbeha county reported approximately 18% of those 9 and older were without membership. The lowest percentage reported, 4.0% was in Ackerman, the county seat of Choctaw county. An analysis of the children from birth through 8 years of age showed that 46% of this age group seldom or never attend any religious activity provided by the churches in Choctaw county. In Oktibbeha 22% and in Clay 23% of this age group seldom or never attend.

Thai Baptists Plan Nationwide Drive

In the well-furnished sanctuary of Immanuel Baptist Church, in Bangkok, the capital of Thailand; in the pavilion of Bangkok's Lumpini Park; in modest houses built "on stilts" out in the provinces—in all kinds of meeting places throughout Thailand April 11-25 Baptists will proclaim that Christ offers "New Life for You."

The nationwide evangelistic crusade, more than a year in the planning, will get underway Sunday, April 11, with a rally in Calvary Baptist Church, Bangkok. During the following 10 days evangelistic services will be held in each of the 20 Baptist churches and chapels in Thailand. Then four nights of mass meetings in Lumpini Park will bring the campaign to its conclusion on April 25.

Southern Baptist missionaries and Baptist nationals share leadership responsibility for the crusade, reports Dr. J. L. Wilson, missionary charged with informing state-side Baptists about the evangelistic effort and enlisting their prayer support. Acharn Boon Krong Pitakanan, pastor in Chonburi, and Dr. Ronald C. Hill, missionary stationed at Bangkla, are co-chairmen of the steering committee.

Subcommittees have been making detailed preparation to ensure the success of the campaign:

The visitation committee has sponsored soul-winning clinics in Bangkok and Chacheungsao, taught by Acharn Mu, pastor of Grace Baptist Church, Bangkok, and utilizing the handbook on visitation and soul-winning that he wrote especially for the crusade. Systematic personal evangelism has been emphasized in all the churches, and plans have been laid for careful follow-up after the crusade.

The publicity committee has endeavored to present the New Life theme to every Baptist and is making wide use of mass media to publicize the crusade among non-Christians. The revival meetings will be advertised in daily newspapers in three languages, Thai, English, and Chinese. A three-color magazine will be published to promote the campaign with stories, pictures, and schedules of meetings.

Posters will be placed in bus shelters and other public places just before the campaign opens. Spot announcements will be made on radio, and Scripture portions, tracts, and handbills will be distributed.

In January the music committee brought Missionary William R. O'Brien from Indonesia to direct music clinics at the Thailand Baptist Theological Seminary in Bangkok and at Chonburi, Chacheungsao, and Bangkla. He helped train a 100-voice choir and taught fundamentals of singing and conducting to those who will lead music.

MISS GORDY HUGHES has resigned as elementary director and financial secretary of the Fifteenth Avenue Church, Meridian, to accept a position with Church Building and Savings Association in Jackson. Miss Hughes has formerly served as music and educational director of First Church, Quitman. She has been with Fifteenth Avenue Church for 5½ years, serving as educational director for four years. The last year and a half she has been a combination elementary director, financial secretary, and church hostess. In Jackson she will live with her mother, Mrs. J. L. Hughes, and her sister, Mrs. A. L. Hendrick, 504 Road of Remembrance.

The Southern Baptist Convention apparently continues to be the largest non-Catholic denomination in membership in America. The Methodist Church, whose statistical year does not start and close at the same time as Southern Baptists' does, reported 10,304,184 as of May 31, 1964.

Several days ago, since his hospitalization for a severe influenza virus attack, a blood clot developed in his left leg. Surgery was performed and he is recovering from this which had no connection with his influenza attack, it was pointed out.

OAK GROVE (SMITH) recently dedicated their pastor's home (located on a two-acre lot donated by B. K. Clark, deacon of the church.) Of frame construction, the house has brick veneer. It contains three bedrooms, bath and a half, living-dining room, carport, and kitchen-family room. The noteburning terminated a building program of less than 18 months; the home is now debt-free. Building Committee members were W. S. Cooley, treasurer, R. C. King, J. P. Harvey, and B. K. Clark, chairman. Rev. W. J. Murray is pastor. This church has advanced from half to full time preaching services.



NEW SOUTHWESTERN STUDENT CENTER ENTRANCE: Students at Southwestern Seminary in Fort Worth proudly use the hour-glass, marble staircase at the seminary's new \$1.2 million Student Center. Entrance to the new building is through a portico with stately columns into this foyer which features the unique staircase lighted by a double chandelier hanging on a single chain. (BP PHOTO by Bob Russell)

MasterControl To Feature Varied Topics

A millionaire art expert . . . The "Court Jester" of professional basketball . . . A barber who's been mentioned in the Congressional Record . . . An authority on tooth decay: All have their say Sunday, March 28, on "MasterControl."

The half-hour variety radio program, produced and distributed by southern Baptists' radio-television committee, is broadcast weekly over 313 stations in 43 states and 18 foreign countries.

Huntington Hartford, food store heir and art collector, explains his conception of abstract art and tells why he thinks the trend in modern art is all wrong.

"You must have some minimum standards," he says. "Any baby can paint a

completely chaotic piece of canvas, and some critic will come along and say this is great!"

The Harlem Globetrotters' famous basketball clown, Meadowlark Lemon, discusses the two largest audiences ever to see his team play and the long months away from home when on tour.

Tom Fox, barber in the House of Representatives, talks about the comment one Congressman recently inserted in the Congressional Record: "Some of the kindest cuts on Capitol Hill come from Tom Fox."

Dr. Harold Seever, pastor of Dauphin Way Baptist Church, Mobile, Ala., chairman of the Southern Baptist Convention's Executive Committee, discusses "A Matter of Worth" on "Insight," "The Program's" devotional feature.

Reasons why tooth decay and other tooth diseases are products of modern civilization are advanced by Dr. Albert L. Russell, field inspector for the National Institute of Dental Research.

Check your local radio listing for stations carrying "MasterControl" and for their broadcast time.

Touchstone To Head MC Alumni Committee

T. N. Touchstone, Sr., of Jackson has been named chairman of the Mississippi College Alumni Association Annual Alumni Fund committee it was announced today.

Touchstone will head the five-man committee which this year will be soliciting funds to be used in a special project aimed at strengthening the college library.

By a unanimous vote of the Board of Directors of the association, this year's fund will be devoted entirely to increasing the number of volumes in the Leland Speed Library. In past years the money has been channeled into various areas of need.

The fund committee will request that each alumnus make a donation of the average cost of one book, which is \$6.05. Through this means they hope to increase within the next year the total volumes from 85,000 to 90,000 and then eventually to 100,000 within the next several years.

It is estimated that of the 66 books of the Bible, 54 are specifically mentioned in William Shakespeare's 37 plays.

'Objector' Law Defined

WASHINGTON (BP)—Freedom for conscientious objectors won strong support in a U. S. Supreme Court opinion which gave broad interpretation of the draft law provision for exemption from military service.

The draft law exempts from combatant training and service persons who oppose participation in war because of their religious training and belief.

The law defines religious training and belief as "an individual's belief in a relation to a supreme being involving duties superior to those arising from any human relation." It excludes political, sociological, or philosophical views or "merely personal moral code" as bases for exemption.

In an unanimous opinion for the court, Justice Tom C. Clark said that a test of belief "in a relation to a supreme being" is whether a "belief that is sincere and meaningful occupies a place in the life of its possessor parallel to that filled by the orthodox belief in God of one who clearly qualifies for the exemption."

Applying this test the court ruled that the beliefs of three men involved in the cases before it entitled them to exemption. The three objectors were Daniel Andrew Seeger and Arno Sascia Jakobson of New York City, and Forest Britt Peter of Hayward, Calif.

Jakobson claimed belief in a "supreme reality" as an obligation superior to those resulting from man's relationship to his fellowman. Peter said his opposition to war came from his acceptance of the existence of a universal power beyond that of man and that this constitutes belief in a supreme being.

Seeger expressed "belief in and devotion to goodness and virtue for their own sakes, and a religious faith in a purely ethical creed." He preferred to leave the question of his belief in supreme being open, saying that his "skepticism or disbelief in the existence of God" did not necessarily mean lack of faith in anything whatsoever."

The court pointed out that the three cases did not involve atheists, that the question was not one between theistic and atheistic beliefs. The question, it said, is whether the term "supreme being" means the "Orthodox God or the broader concept of a power or being, or a faith, to which all else is subordinate or upon which all else is ultimately dependent."



DAMASCUS CHURCH, COPIAH COUNTY, will dedicate their new sanctuary, pictured at right, on March 28. The old building at left will be pulled away when the new one is completely finished. Rev. Ward Byers, pastor, stands by the door.

Damascus To Dedicate Sanctuary

Damascus Church, Hazlehurst will mark Sunday, March 28, as one of the highlights of its existence. On this occasion a new brick sanctuary will be dedicated which will replace the present 108-year-old sanctuary finished in 1857. Dr. Joe Tuten, pastor, Calvary Church, Jackson, will deliver the dedicatory message.

Damascus was organized as a church in September 1826 and has continued near the original site. According to Dr. J. L. Boyd, this is the second oldest church in Copiah County. The minutes of the church show Rev. Jesse Scrivner as the first (recorded) pastor (1826). Since that time the church has had 33 pastors, making the average pastorate about four years.

"The new sanctuary is not complete. The new furniture is yet to be installed, along with air conditioning and heating. When finished the auditorium will have wall-to-wall carpet. Contributions toward these needed furnishings and equipment from friends of the church will be appreciated. All friends and all former pastors are invited to attend the dedication service March 28, at 3 p.m.," according to the pastor, Rev. Ward B. Byers.

THE EDITORIAL PAGE

Thursday, March 25, 1965

The Baptist RecordLargest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

On With The Main Business

We are living in troublous times. So many disturbing things are happening both in the spiritual and the secular realm, that it is difficult for Christians to keep their attention on the work the Lord has given them to do. It is hard to keep the mind on prayer, on spiritual growth, on personal witnessing or on the church program.

Yet, we must stay busy at the main task. Nothing will please Satan more than for us to be so distracted with the things going on in the world, that we neglect the Lord's work. Never has there been a time when dedicated Christian service is needed more.

Churches need to pray and work for revival in their work. This is not merely revival meetings, but a true spiritual revival in every area of the church life. Of course, this may begin with a revival meeting. Many such meetings are being held now, or will be held soon. Churches should earnestly seek to so meet God's conditions that great revivals will come, and will permeate the whole church life. Let those churches which have not planned revivals, plan them now, or at least begin to work and pray for spiritual power and victory in the whole church program. The state, the nation and the world all need revival, but it can begin only in the churches.

The denomination is continuing its program of seeking to give its finest service to the churches. This week a great Bible Conference, giving emphasis to Bible teaching in the churches, has been promoted by the Sunday school department of the Mississippi Baptist Convention Board. Next week the WMU will hold its annual state convention. Other departments of the convention are promoting other activities, all of which have the purpose of assisting the churches and bringing spiritual revival in their work.

This is a time of need for the greatest advance our denomination ever has known. Nothing should distract us from doing our best in the Lord's work now.

Montana Revivals

Many Mississippians, both pastors and laymen, with some wives, are in Montana to participate in a simultaneous revival crusade. Revivals will be held in almost all of the Southern Baptist churches and missions in the state. Mississippi cooperation in the revivals has been promoted by the Pioneer Missions Committee, of which Claude Townsend is chairman.

Mississippi Baptists have a deep and abiding interest in the Montana work, because of the ties with that state which have existed for the past four years. Many Mississippians have visited the state for revivals or other witness there, several Mississippi pastors and other workers have gone there to serve, numerous Mississippi young people have given summer service, and Mississippians have given much money for the work there. All of this assistance must be continued, and even enlarged, if the Baptist witness there is to be as strong as it should be.

These revivals are another Mississippi effort to

work with the state. The churches there invited Mississippians to participate, and individuals and churches have given a splendid response. While all of these workers are serving on the field, the rest of us can join in praying for the meetings and all of the work. Thousands of Mississippians praying daily could make a great difference in those meetings. All of us can give this assistance. Let us not fail to do so.

GUEST EDITORIAL—**Enough Is Enough****Joseph I. Chapman in Ohio Edition, The Crusader**

One of our national news weekly magazines recently carried the story of a chaplain of a girls' college who suggested to the girls that our old fashioned ideas of morality are no longer valid or binding. He said to the young ladies under his spiritual care that pre-marital relationships are not necessarily bad or sinful. He did point out that the element of love should be involved, but that chastity for chastity's sake is rather passe.

More recently I read in a later issue of the same national news weekly that another minister defends the use of "four letter words" which have hitherto been regarded as "dirty," "off-color," and "obscene." He thinks it is certainly permissible, if not desirable, for such words to be used. To him, there is no such thing as "dirty" or "smut" as it pertains to language which has formerly been confined to writing on the walls of men's washrooms.

Now it is certainly true that a person may be sexually pure in terms of any physical relationships and yet sin before God. The scriptures point out that it is what is in a man's heart that is more important than what a man does. Likewise, it is true that people may use the best language and express themselves in terms that would not be regarded as "vulgar," and yet have evil intent and accomplish evil purposes.

The fact is, however, that while it is as much a sin to think murder as to commit murder, it is still wrong to commit murder. Likewise, although the person who thinks evil or immoral thoughts is as guilty before God as the one who commits immoral acts, this does not excuse nor justify immoral action.

Frankly, I am weary and fed up with such trash as comes from some of the clergy. I think it is high time that spiritual leaders stop "going with the crowd" and take their stand for those things which are pure and good and conducive to the higher values of life. It is bad enough to have the "Playboy" mentality developing in our national life . . . it is worse to note that some of our spiritual leaders are themselves accepting the "Playboy" standard of morality and social conduct.

In the new morality which is associated with today's social revolution, there is a return to a paganism which has led every civilization down the road toward moral decay and ultimate defeat. The concept that something is right or wrong only in terms of what those involved think or feel is a far cry from the scriptures, which point out that there are moral and spiritual laws that are eternal and cannot be broken without destroying those who break them.

Personally, "Enough Is Enough" and I have had more than enough of those spiritual leaders who decry "piety" as something antiquated and out of date, and who think we reveal our great empathy and rapport with our fellow human beings as we move down to their level of moral and social conduct.

I have had enough of those spiritual leaders who are so anxious to identify with the world that they accept the social and cultural mores of the world which have for so long harmed and destroyed so many people. It used to be that the minister could be counted upon to fight the liquor traffic. During the past several years, however, the voice of the clergy and of our churches has become strangely quiet. It used to be that the clergy gave leadership in proclaiming Sunday, the resurrection day, as a time for spiritual worship and meditation. Now, little is said about the commercialization and secularization of Sunday by our spiritual leaders.

I would not have us move back to the 17th, 18th, or 19th century. We are living in the 20th century. I know full well that times and circumstances change. I know, also, that we must adapt to these new times and new circumstances. I do not travel by horse and buggy, but by car and plane. I don't communicate by smoke signals, but by telephone. The last thing I would argue for is "the good old days."

What I am saying is that in any day, in any age, in any culture, in any circumstance, there are principles of life and conduct that are centered in the eternal will of God. The sin and tragedy of a child born out of wed-lock is as much a sin and tragedy as it was 1000 years ago. The solution is not to eliminate "the guilt complex" which certainly does destroy personality. Rather, the solution is the practice of chastity until marriage. The solution to the problem of alcoholism and the destruction of life caused by the use of alcohol as a beverage is not to be found, in the final analysis, by encouraging youth to drink in moderation . . . but in challenging them not to drink at all.

I know as well as anyone knows that righteousness cannot be legislated. I know I cannot, nor do I have any desire to, impose my own concepts of Christian living upon our society. I do believe, however, that to be Christian is to separate ourselves from those things in the world which defile, destroy and ultimately weaken our life and testimony as children of God. I sincerely believe that we will gain more of the world's respect and will come closer to meeting the needs of people when we hold our moral and spiritual principles and endeavor to live by them.

The answer to today's social and moral revolution, and there surely is such a revolution, is not in compromise but in living and proclaiming the highest and best in moral, social and spiritual values and precepts. I am still of the opinion that "four letter words" found in men's washrooms are degrading and dirty and ought not be used by Christian people, to say nothing of being defended by Christian ministers. I am still of the opinion that my children will be happier, their homes will be more blessed, and their lives fuller and richer if they do not smoke or drink, and if they save the marriage act for marriage. If this makes me old-fashioned; if this makes me "out of tune" with my times; I can take comfort only in the fact that many of God's prophets in Old Testament times were likewise regarded as "not with it" as far as their day was concerned.

Perhaps it is rationalization or stupidity, or just plain foolishness on my part, but I honestly believe that today's world, caught up in its sin and lack of wholeness, its hate and violence, may be waiting . . . desperately waiting . . . to hear the forthright words of faith, of belief, of affirmation and high idealism on our part. Perhaps we have had enough of the nonsense we are hearing from some of our spiritual leaders . . . and it is time we acted and talked like men of God.



There is a distinction to be made between the biblical doctrine of evangelism and the practice of evangelism. The doctrine is a biblical mandate to the followers of Jesus that is clear and inflexible. The practice of evangelism is a matter of technique. Technique requires the judgment and originality of the contemporary mind. Doctrine is eternal; technique is changing.—Cecil E. Sherman, pastor of First Baptist Church, Asheville, N. C. "Evangelism — Where the Responsibility Lies" in "The Baptist Student," March 1965.

The following facts prove that legalized gambling will not be a revenue-raiser. For every dollar raised from such sources, five dollars must be spent in higher police costs, higher court costs, higher penitentiary costs, and higher expenditure by government and private agencies for welfare purposes. Legalized gambling does not lighten the tax load, but simply shifts more of it to moderate and low-income families.

Slaughter on the highways is far worse than war.—From 1900 through 1964 576,268 Americans were killed in wars and 978,640 injured; 1,501,000 Americans were killed in traffic accidents and 52,350,000 injured. By the end of 1965, it is likely that 51,000 more Americans will have lost their lives in automobile accidents. That is nearly 1,000 every week. War in all its fury, except briefly at the peak of World War II, has never claimed American lives on anything like this scale.

THE POPULATION of the world at the middle of 1964 was an estimated 3,283,000,000 people. The world population at the time of Christ was only about 250 million. The first billion mark was reached after 1800. Today, world population is growing at a rate of over 2 per cent a day. At this rate, the population doubles in only 35 years. If today's growth trend should continue unchanged, the number of people on earth will double to nearly seven billion by the year 2000.

Calendar of Prayer

(This list is not compiled according to birthdays.)

March 29—Mrs. Gray Layton, faculty, Mississippi College; Charles C. Knox, faculty, Mississippi College.

March 30—J. B. Miller, Holmes Junior College Baptist student director; Ulvie Fitts, Itawamba Junior College Baptist student director.

March 31—J. W. Oliver, superintendent of missions, Monroe County; C. H. Melton, superintendent of missions, Newton County.

April 1—Mrs. Hattie Johnson, Baptist Book Store; Marie Landrum, Baptist Book Store.

April 2—Joe Abrams, Baptist Building; John Alexander, Baptist headquarters.

April 3—Mrs. Alice G. Cox, Clarke College faculty; T. L. Everett, Clarke College faculty.

April 4—A. P. Hughes, Carey College faculty; Grace Hunter, Carey College faculty.

New Books**A BUSINESSMAN LOOKS AT THE BIBLE** by W. Maxey Jarman (Revelle, 158 pp., \$2.95)

W. Maxey Jarman is a top executive in the shoe and apparel industry, but also is a great Southern Baptist layman. In this book he tells of his belief in the Bible; of how he studies it, and of the great truths and principles which he finds there in for the guidance of his own life. The author, as a great business leader, and a highly trained executive, has learned how to find the facts. Those facts have led him to a strong belief in the Bible and its revelation of God. The book gives a tremendous testimony of the author's own faith and experience. The book should be bought by preachers and laymen for their own reading and to lend or give to others. It should be in church libraries, with every effort made to get laymen to read it. No stronger lay testimony has appeared in recent years.

THE BIBLE AND YOUR CHILD by Mildred M. Hatch (Warner Press, 64 pp., \$1.00, paperback).

"Ways to help open the Bible to children and help them relate it to everyday life experiences."

DID JESUS RISE FROM THE DEAD? by Albert L. Roper (Zondervan, 54 pp., \$1.95)

A lawyer looks at the facts surrounding the Resurrection of Jesus as preserved by John. He subjects all the evidence and the witnesses to incisive cross-examination. He does not leave this matter to faith alone, but proves that the historical facts all are true.

PSALMS OF THE HEAVENS, EARTH AND SEA arranged by Kay Gunderson (W. A. Wilde, \$4.50)

The beauty of this book is seldom excelled. Its impact is tremendous. The author, motivated by Psalms 69:34 has built a trilogy of praise to the Creator of heavens and earth and sea. She has arranged mosaics from the Psalms, and illustrates each selection with a breath-taking full-page photograph. This is an excellent gift book.

A RELEVANT SALVATION by Reginald E. O. White (Wm. B. Eerdmans, 132 pp., \$2.25)

The moving sermons in Part One have been tested in the pulpit by the author, a British Baptist minister. In Part Two Mr. White persuasively sets forth Christianity as the only cure for modern man's weaknesses.

CHRISTIAN PRIMER by Louis Cassells (Doubleday, 108 pp., \$2.95)

Adult answers to basic questions about the Christian faith. Not every answer will be acceptable, but the book is helpful in many areas.

CHURCH AND STATE, THE STORY OF TWO KINGDOMS by J. Marcellus Kik (Thomas Nelson & Sons, 150 pp., \$3.75)

A history and an analysis of the relations between church and state. Contends for and explains the American principle of a free church in a free state.

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DOCTOR IN A DARK LAND by Alan Livingston Wilson (Zondervan, 159 pp., \$2.50)

A story of missions in Africa. An exciting novel set in the turbulent Congo.

THE WHITE PANTHER by Betty Swinford (Zondervan, 163 pp., \$1.95)

Two young boys, the sons of missionaries in Viet Nam, solve the mystery of the white panther and are used of God in getting the Gospel to a tribe that has never heard. An adventure story for boys and girls.

THE BAPTIST RECORD by Joe T. Odle (Editor), Joe Abrams (Associate Editor), Anne McWilliams (Ed. Asst.), Mrs. Eunice J. Campbell (Business Manager)

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson, Miss. 39205 Chester L. Quarles, D. D. Executive Secretary-Treasurer The Baptist Building Mississippi Street at Congress

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



A FLOAT TRIP down thirty miles of the Snake River through the beautiful untouched wilderness territory of Grand Teton National Park is an ideal way to experience the many wonders of nature and the outdoors. Fishing on the lakes and streams of the park, hiking over winding mountain trails, and horseback riding are just a few of the many activities offered to visitors to Grand Teton, one of the beauty spots of God's world.

New Sacred Records

Few religious broadcasts are more widely known in America than The Back To The Bible Broadcast. Zondervan now presents THE BEST SELECTIONS FROM THIS BROADCAST (Zondervan ZL 639) in recognition of the broadcast's 25th anniversary. These numbers are by the Broadcast Choir and the Men's Quartet. All are well known and beloved gospel songs of spirituals.

Word has a recent Quartet album called The Jans Brothers - International Quartet (Word - W-3198-LP). This quartet from Canada has sung in revival crusades in Canada, the U.S., and Europe. This is not the popular type quartet known here in the South, but a group singing great gospel music. Some of the numbers are Neath The Old Olive

Trees, There Is A Fountain, I Never Walk Alone, The Shepherd of Love. Some are not so well known, but all are well sung.

The White Singers are a well known musical trio all across America. In their new album HOW GREAT THOU ART (Word - W-3281 LP) they sing a group of the favorite songs that have made them beloved all across America.

SCRAPBOOK

DAFFODILS

I wonder'd lonely as a cloud
The flings on high o'er vales and hills,
When all at once I saw a crowd,
A host of golden daffodils.
Beside the lake, beneath the trees,
Fluttering and dancing in the breeze.
—William Wordsworth (1770-1850)

THE CROCUS

The golden crocus reaches up
To catch a sunbeam in her cup.
—Walter Crane (1845-1915)



LO, THE WINTER IS PAST, the rain is over and gone. The flowers appear on the earth, the time of singing has come, and the voice of the turtle dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Song of Solomon 2:11-13 RSV. (RNS Photo)

Plan Of A Lifetime

By Eugene Stockstill
Assistant to the President
Judson College

Outright Bequests
Gifts made by will and testament save estate tax.
Example: In his will Mr. Baptist, a widower, leaves \$20,000 to a Baptist college. The rest of his estate goes to his children.

The tax results: Assume that Mr. Baptist's total estate is \$200,000. The \$20,000 gift, therefore, is one-tenth of the total. Would you suppose that the gift to the college reduces the tax on his estate by one-tenth?

The fact is that the tax is reduced by almost one-fifth. Without the deduction for the educational gift, the federal tax on his estate would be \$32,700. With the \$20,000 deduction, it is only \$26,200.

The \$20,000 gift saves \$6,000 in tax, so the real "cost" of the gift is only \$14,000. And note this in connection with Mr. Baptist's \$200,000 estate:

If the tax leaving, gift saved as "cost" had would of the been have gift been

\$40,000 \$12,000 \$28,000

\$60,000 \$17,600 \$42,400

\$80,000 \$23,200 \$56,800

The above figures are for a \$200,000 estate of an unmarried person or widower. On larger estates the tax rates—therefore the tax savings—are higher.

"But why," it may be asked, "is the tax saving disproportionate to the gift? When one-tenth of the estate goes for Christian education, why isn't the tax reduced by one-tenth, instead of by almost one-fifth?"

The reason is that the gift, like any other deduction, comes "off the top" of the estate where the rates are highest. The Federal Estate Tax Rates (just as the familiar Income Tax Rates) are "progressive"; they rise as the size of the estate increases.

If, by means of a gift to Christian education, you can reduce your taxable estate by 10% or any other percentage, you are likely to reduce the tax by a much greater percentage, for you are removing from your estate the highest taxed property.

In planning your own estate, be sure to obtain competent professional advice and to consult college officials who will help you coordinate your own plans with those of the college.

The Home Mission Board of the Southern Baptist Convention has approved a ten-month, \$10,000 study to determine needs and guidelines for a national ministry to the ex-prisoner. More than 100,000 prisoners are released from state and federal prisons annually.

VIEWPOINTS

The bleak wind of March...
Thomas Hood (1846)
How the March sun feels like May!

—Robert Browning
(1812-1889)

Proverbs

Empty barrels make the most noise. (English)
In still waters, are the largest fish. (Danish)
A friendless man is like a left hand without a right. (Hebrew)

Whoever gossips to you will gossip of you. (Spanish).

SWALLOW

The swallow comes! She comes, she brings Glad days and hours upon her wings.
See on her back Her plumes are black, But all below As white as snow.

—Folk song from the Greek

To The Dandelion

Dear common flower, that grow'st beside the way,
Bringing the dusty road with harmless gold,
How like a prodigal doth nature seem,
When thou, for all thy gold, so common art!
Thou teachest me to deem More sacredly of every human heart,
Since each reflects in joy its scanty gleam
Of heaven; and could some wonder
Did we but pay the love we owe,
And with a child's undoubting wisdom look
On all these living pages of God's book.—James Russell Lowell

He who plants a tree plants a hope.

—Lucy Larcom (1824-1893)

Peace Of Mind

On any morning of spring sunshine, how many mortals

find themselves so much at peace that they are able to give themselves wholly to delight in the glory of heaven and of earth? Is it the case with one man in every fifty thousand?

—George Gissing (1857-1903)

The Book Of Time

The years go by and leave behind Impressions in the book of time;
And no one bequeaths a page that's blank; There's a deed of greatness or a prank;
But each one has the choice to make—
Will his page be blotted by mistake?

Evelyn C. Vinal, Ripley, Miss.

Sermons On Words From The Cross Continue On "The Baptist Hour"

Dr. Herschel H. Hobbs' series of "Baptist Hour" messages dealing with Christ's "words of life from a cross of death" continue through April 18.

Sermon titles for April 4, 11, and 18 are "A Word Of Completion," "A Word of Commitment," and "A Word Of Joy."

"The Baptist Hour" preacher will begin a series of six sermons on the theme "Help In Time of Need" on April 25. This message, entitled "In The Nick Of Time," takes as its text Hebrews 4:16.

Dr. Hobbs is pastor of the First Baptist Church of Oklahoma City.

WORKERS STUDY IN ISRAEL IN THREE LANGUAGES

Lectures are in three languages—Hebrew, Arabic, and English—and each instructor can choose which one he uses at the new Christian Service Training Center in Haifa, Israel.

The Center, set up to train Christian laymen and women in theology and practical Christianity and prepare them for more effective leadership in their churches, opened in October, 1964, with 11 students and four instructors.

"Having survived the usual pitfalls of fledgling institutions, we began enrolling students for the second semester in February," reports Dr. Dwight L. Baker, Southern Baptist missionary director of the school.

The students, of Arab and Jewish backgrounds, come from various cities and towns of Israel where Baptists maintain a witness. They include teachers, secretaries, a former Catholic priest, a worker from a kibbutz (cooperative farm village), and a Baptist employee. Only two earn their living in church-related jobs.

Classes meet once a week in a four-hour evening session. Curriculum for the two-year course of study is prepared by the Southern Baptist Seminary Extension Department, Nashville, Tenn.

A translation system communicates the trilingual lectures to the students. At present, classes are held in quarters loaned by the Nazarene church in Haifa, but Dr. Baker expresses the hope that permanent quarters can soon be provided.

With her agreement, the man of the house drags home another one of his "finds." The clock turns out to be, with the help of some sandpaper and furniture stain, an indispensable addition to the furnishings of their 15-room French Colonial home in New Orleans. The man is T. Sloane Guy, executive secretary and superintendent of Southern Baptist Hospitals, an agency of the Southern Baptist Convention. The home in New Orleans is owned by the hospital agency.

Born the only child of a North Carolina preacher, young Sloane and his parents soon moved to Virginia, where he graduated from high school. Later, after graduation from Wake Forest Baptist College, he went to work for an insurance company.

"Not long afterward, I led the singing in a North Carolina revival. At the meeting's end, the young revival preacher asked me to take the position of assistant pastor at his church, for \$25 a week," chuckled the slight, wiry administrator. He soon accepted, taking with him a new bride.

The young preacher studied at Southern Seminary, and received the bachelor of divinity degree from Yale University. His first association with hospital ministry came in 1953 when he entered the department of pastoral care at North Carolina Baptist Hospital in Winston-Salem.

He received a call to a church and the call to serve as hospital minister for Birmingham Baptist Hospitals at the same time. He decided to go to Birmingham. Eventually he also served as pastor of the First Baptist Church of that city.

The administrator-minister does a great deal of traveling. Guy is personally account-

Thursday, March 25, 1965

THE BAPTIST RECORD 5

SPRING CLEANING

By A. Donald Bell,
Professor of Psychology and
Human Relations,
Southwestern Seminary

The pharisees were always disturbed because of what they considered to be the lack of cleanliness on the part of the followers of Christ. You will remember that in the days of the Hebrews cleanliness became a ritual—at least certain aspects of cleanliness. One of the problems Christ faced in his day was the fact that the pharisees had become so involved with the form of "cleanliness" that they had forgotten the true and inner cleanliness of man. (See Mark 7:1-8)

1. Our Own Cleanliness

There is now more emphasis upon cleanliness than in any other period of the race. If one turns on the television or radio at any time he finds that the American people significantly worship cleanliness.

We have almost come to be a nation of people who are neurotic at this point. We have manias and phobias. We are constantly washing our hands and cleaning ourselves. As a people we have almost come to the place of the pharisees.

Look at spring house cleaning. Remember when Grandmother used to take everything that was in the house out of the house? If you went by the old farmhouse when grandmother was doing her

spring cleaning, you found everything out in the yard. She then carefully cleaned the inside of the house.

Then in mother's day, we began to use the old Eureka or Hoover vacuum cleaner. She also used brooms, mops, and the very crude washing machine.

Lately the cleaning gadgets became more complicated and in more constant use. Today we live in a wonderful miracle age of gadgets. We sanitize, we clean, and we sterilize our houses six days a week. It is a kind of constant spring cleaning. No nation has worshipped cleanliness as we do.

In the magazine section of the Sunday paper you notice little personal tests or inventories for checking on your standard of living. If one turns on the television or radio at any time he finds that the American people significantly worship cleanliness.

Cleanliness begins with you! Many of us in life keep house like a man—we sweep the dirt—under the rug! How many of us in our spiritual lives are like that. We are clean; we are sanitized on the outside, but on the inside we are dying and decaying.

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Hillsboro Church To Honor Nine 50-Year Members

Hillsboro Church, Hillsboro, has nine members who have held membership in the church over fifty years each. One of these, Mrs. M. E. "Granny" Park, has been a member seventy-five years, having moved to Hillsboro in 1890 with her late school teacher husband from Decatur. Mrs. Park will be 102 years old on March 29.

On Sunday, March 28, the church is having an "Appreciation Day" in honor of these nine members. There will be services at 11:00 a.m. and 1:30 p.m., with dinner served at the church the "old time way," everyone bringing a basket of food.

Rev. W. C. Howard, a former pastor, will speak at 11:00 a.m. Rev. Leon V. Young, also a former pastor, will speak at 1:30 p.m.

All former pastors, members, friends, are invited. Dr. John E. Barrow is Hillsboro pastor.

McKay Named Acting College President

PHOENIX (BP) — Charles L. McKay, Phoenix, executive secretary of the Arizona Southern Baptist Convention, has been designated acting president of Grand Canyon College here.

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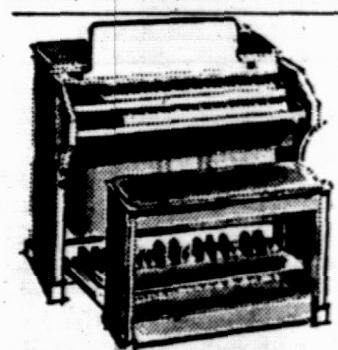
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J. E. BUCHANAN, business manager of Blue Mountain College and chairman of arrangements for the spring tour of the fifty-eight voice chorus, and Dr. Brooks Haynes, director of the choral group, have released the itinerary for the 1965 Chorus Tour. The following churches and high schools are included in the schedule of special programs to be given by the Blue Mountain Chorus: First Church, Blytheville, Arkansas, Sunday morning worship hour, April 11; North Greenwood Church, Greenwood, Sunday evening worship hour, April 11; Batesville High School, high noon, Monday, April 12; First Church, Batesville, Monday evening, April 12; Senatobia High School, Tuesday, high noon, April 13; First Church, Senatobia, Tuesday evening, April 13; Goldwater High School, high noon, Wednesday, April 14; Bellevue Church, Memphis, Wednesday evening April 14, at 7:10.

Alabama Baptists Set Giving Record

MONTGOMERY, Ala.—Alabama Baptist churches are giving to the support of world missions at home and around the world through the Cooperative Program at a record pace, never before recorded in the history of the Alabama Baptist State Convention.

George E. Bagley, executive secretary-treasurer of the Baptist State Executive Board, stated that during the first four months of the 1965 convention year, Cooperative Program gifts have increased by more than \$112,000 over 1964.

The 1965 goal is \$3,944,000, which calls for a \$200,000 increase over the previous year's goal. Gifts during February, 1965, were \$317,605, making the four-month total \$1,360,005 since November 1, 1964.

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AT PASTORS' CONFERENCE—Rev. C. C. Weaver, pastor of Enon Church in Winston Association, and veteran pastor in the state, chats with officers at recent meeting of Winston County Pastors' Conference held at South Louisville Church. From left: Rev. Garland Eaves, program chairman; Rev. Kenneth Miller, secretary; Mr. Weaver; Rev. Raymond Owens, president, and Rev. W. B. Boatner, superintendent of missions.

Plainway To Commemorate Pastor's 15th Anniversary



Rev. Harold Ishee

Special services will be held at Plainway Church, Jones Association, on April 4, to commemorate the 15th anniversary of Rev. Harold C. Ishee as pastor. Rev. James H. Street, field representative, New Orleans Seminary will be the featured speaker. Honor guests will include all charter members of the church.

Plainway (formerly Joe Wheeler Church) was organized as a mission of Second Avenue Church on February 26, 1950, while Street was pastor. There were nine original members of the Mission and they met in a one-room house purchased for the Mission by seven members of Second Avenue Church. Rev. Harold Ishee was called as supply pastor on April 2, 1950.

The mission was organized into a church on November 26, 1950. On this date, the church elected Mr. Ishee as its first pastor.

On September 19, 1956, the trustees were authorized and instructed to purchase a new location for the church at the corner of North 16th Ave. and 12th Street, and the name was changed to Plainway.

The first unit of the new building was completed in 1957, and the last unit in 1960. Since then, the building has been air-conditioned, new land purchased for expansion; pastorum built, and recreational building added.

Ishee attended Clarke College, Mississippi College, and New Orleans Seminary.

In the 15 years of his ministry at Plainway, Mr. Ishee has never missed a service due to personal illness. Under his direction the church now sponsors all organizations, and the membership has grown from 4 in November 1950, to the present membership of 486.

All former members and friends are encouraged to visit with the church for the Sunday services and "dinner on the ground" on April 4. A brief service will be conducted at 1:30 p.m. at which time a historical sketch of the church will be given, and special guests will be recognized.

For unflagging interest and enjoyment, a household of children, if things go reasonably well, certainly makes all other forms of success and achievement lose their importance by comparison.

—Theodore Roosevelt

"Blessed are the methodical for they do not waste time; time is the stuff life is made of."

Duke McCall Plans Semester Of Study

LOUISVILLE (BP) — The President of Southern Baptist Seminary here is planning to take a semester off for study.

Two years ago, Southern Seminary trustees extended the study leave policy to cover administrative personnel who have academic responsibilities. The administrative personnel get a half year for study every seven years, called a half sabbatical. Teaching staff get a year.

The announcement that President Duke K. McCall would take a half year running from September, 1965 through January, 1966 follows the use of the half sabbatical leave by the deans of the three seminary schools—theology, religious education and church music.

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Sunday Reports

Sunday School Attendance Training Union Attendance

MARCH 21, 1965

Belzoni, 1st	300	102
Bethlehem (Jones)	262	111
Benton, 1st	465	172
Bruce	357	185
Columbia, 1st	629	208
Crystal Springs:		
First	540	180
Highland	260	114
Jackson:		
Deer Forest	467	229
First	1361	517
Woodville Heights	231	122
Magnolia Park	71	44
McDowell Road	232	122
Broadmoor	1354	555
Calvary	1688	500
Mission	69	45
West Jackson	458	193
Parkway	326	147
Daniel Memorial	674	255
V. F. W.	543	245
Highland	343	169
Alta Woods	1036	380
Raymond Road	85	73
Midway	401	154
Ridgeway Street	303	111
Ridgecrest	552	224
Colonial Heights	293	80
McLaurin Heights	263	150
Lakeview Mission	270	146
Brookwood Drive	276	132
Southside	195	81
Kosciusko, Parkway	370	116
Forest	193	103
Greenville, Emmanuel	378	150
Greenwood, North	754	205
Gulfport, 1st	353	131
Hattiesburg:		
Central University	321	156
38th Avenue	142	69
Ridgecrest	275	159
First	108	62
Main Street	323	171
Main	730	258
North Main	5	4
Wayside	34	22
Laurel:		
First Laurel	317	89
Magnolia Street	483	230
First	426	153
Second Avenue	379	126
Main	269	118
Mission	218	125
Vinewood Glade	191	96
Highland	409	131
Louisville, East	114	97
McComb, Navilla	203	108
McComb, South	219	71
Meridian:		
Collinsville	136	80
Fellowship	122	61
Calvary	443	148
Jewell Survey Min.	27	10
Pine Springs Min.	11	10
Midway	183	119
Hickory Grove Chapel	99	36
State Boulevard	428	146
First	251	94
Oakland Heights	348	143
Poplar Springs Drive	558	185
Fifteenth Avenue	464	207
Monticello	146	53
Mountain Creek	79	35
(Rankin)	273	62
Natchez, Morgantown	651	217
Pearl	97	45
Pearl	178	69
Petal, Creatview	148	64
Pocahontas	102	64
Poplar Flat (Winston)	174	123
Ruth	61	3
Sandersville	202	129
Sand Hill (Jones)	76	59
Sharon, First (Jones)	107	46
Springfield (Scott)	109	36
Vicksburg:		
Bowman Avenue	453	187
Trinity	226	128
First	610	308
Wellman	137	86

MARCH 14, 1965

Columbus, 1st Greenville, Greenfield

Grenada, 1st Hattiesburg, Ridgecrest

Hattiesburg, University

Indiana, Second

Indiana, Third

Oak Forest (Hinds)

Poplar Flat (Winston)

Tupelo, Harrisburg

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T.U. Meets Feature Christian Ethics

NASHVILLE — Messages in the area of Christian ethics will focus attention on "The Basis of Morality" at Training Union Leadership Conferences at Glorieta (N.M.) and Ridgecrest (N.C.) Baptist Assemblies this summer.

"The purpose for this subject is to help persons relate all moral decisions to the will of God, and to commit them to this basis for morality," said Dr. Philip B. Harris, secretary of the Sunday School board's training union department, which sponsors the conference.

Speakers have been named to deliver each weekly series, at Glorieta, Dr. James Harris, pastor of University Baptist Church, Fort Worth, will speak June 17-23. The speaker for June 24-30 at Glorieta will be Dr. C. W. Scudder, associate professor of Christian ethics, Southwestern Baptist Theological Seminary, Fort Worth.

Dr. James Harris and Dr. Scudder will have as their topics: "New Life and the New Morality," "People With A Plus," "The Family and America Today," "The Search for Christian Brotherhood" and "God and Government."

The area of Christian ethics is one of the study areas under the responsibility of the training union department. "The department works closely with the Southern Baptist Christian Life Commission in this area and has done so with these speakers and their topics," said Dr. Philip B. Harris.

For reservations at Training Union Leadership Conferences, write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N.M. 87535, or Willard K. Weeks, manager, Ridgecrest Baptist Assembly, Ridgecrest, N.C. 28770.

Utah-Idaho Witness Serves New Body

SALT LAKE CITY (BP) — The Utah-Idaho Southern Baptist Witness will serve the new Utah-Idaho Southern Baptist Convention as a twice monthly periodical.

The Witness, published here, originated as the Salt Lake Baptist Association in the Utah capital. It was put out by Charles Ray, area missionary, for seven years. During this time, Utah and Idaho were a part of the Arizona Southern Baptist Convention which publishes The Baptist Beacon Weekly. On January 1 Utah and Idaho Convention became an independent body.

The world owes us nothing—it was here first.—Arnold Glasow.



Forest Pastor To Preach In Jerusalem

Dr. H. D. Smith, Jr., pastor of Forest Church, and Mrs. Smith left Jackson March 15, for a trip to the Holy Land. The trip will take them into eight countries; they are to return home April 7.

Although the major point of interest will be the city of Jerusalem, and the area around it, other countries which have a bearing on Biblical history will be visited. The itinerary includes Egypt, Lebanon, Syria, Israel, Greece, Italy, Jordan, and England.

A highlight of the trip will occur during the time they are in Jerusalem when Dr. Smith will preach during revival services at the Jerusalem Baptist Church.



TRINITY CHURCH, Rosedale, recently conducted a note burning ceremony during the morning worship service. This retired all present indebtedness. The church also voted to build a new three-bedroom brick parsonage. Below is a picture taken during the ceremony. From left to right: S. D. Lott, A. O. Lewis, Sr., Winfield Scott, Rev. Warner Blackburn, pastor, Ed McKay, and H. M. Chenuant.



LEFT TO RIGHT: Rev. G. C. Sansing, pastor of East End, Columbus, and Mrs. Sansing, receive gift presented by A. M. Oswalt, chairman of deacons, from the church. The gift, a silver tray, honored the Sansings on their tenth anniversary at East End.

East End Gives Reception On Pastor's 10th Anniversary

East End Church, Lowndes County, honored their pastor, Rev. G. C. Sansing on his 10th anniversary with a reception at the church. (Sansing became pastor of East End Church February 21, 1955.)

The church presented the pastor and his family with an engraved sterling silver tray and an all expense paid trip to the Baptist World Alliance at Miami Beach in June.

During the past ten years the membership of the church

has doubled. There have been 1137 additions, 294 by baptism. The budget of the church has grown from \$18,000 to \$54,000.

Missions giving is four times the amount given per year ten years ago.

A new educational building has been constructed. The entire church has been redecorated and air-conditioned, and new cushioned pews and wall-to-wall carpet installed in the auditorium.

The church will be debt-free in two or three months.



PICTURED ABOVE is the new home for the pastor of First Church, Itta Bena. This lovely home contains nearly 2400 square feet of floor space and was built at a cost of approximately \$30,000. Rev. and Mrs. Joe Nanney and their three daughters moved into the home February 1.

REVIVAL DATES

Emmanuel Church, Greenville: March 12-14; youth revival; 20 rededications; Rev. C. W. Bingham, Jr., evangelist; Milton Baxter, song leader; Rev. Robert Perry, pastor.

The conferences, designed to provide approximately 15 hours of basic training for new and prospective librarians, will be held during each Sunday School and Training Union Leadership conference.

Sunday School Leadership Conference dates are: at Glorieta, July 1-7 and July 8-14; at Ridgecrest, July 22-28 and August 5-11.

Training Union Leadership Conference dates are: at Glorieta, June 17-23 and June 24-30; at Ridgecrest, July 8-14 and July 15-21.

For reservations, write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N.M. 87535, or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N.C. 28770.

Pearl Church: March 28—April 4; Rev. Carey Cox, pastor, First Church, Brandon, evangelist; James Netherland, choir director at Pearl Church, in charge of music; Rev. Carl E. Talbert, pastor.

Emmanuel Church, Grenada: March 1-7; Rev. Gerald Jones, pastor, Emmanuel Church, Forrest City, Arkansas, evangelist; Rev. Bryant Sherman, pastor, Slat Springs, song leader; Rev. Harris Counce, Jr., pastor; 34 professions of faith; 11 additions by letter; four surrendering for full-time Christian service; 150 rededications and soul-winner commitments.

Parway, Kosciusko: March 28-April 4; Dr. Robert Hamblin, pastor, Harrisburg Church, Tupelo, evangelist; Frank Loper, First Church, Leland, song leader; Rev. Harold Hilburn, pastor; services at 10 a.m. and 7:30 p.m.

Sturgis Church: March 28-April 2; Rev. Bill Nimmons, assistant pastor, First Church, Starkville, evangelist; Joe Ray Underwood, music director at Mantee, song leader; Rev. John Ed Snell, pastor; services nightly at 7:30 p.m., Friday through Sunday.

Flag Chapel, Jackson: March 26-28; youth revival; Rev. James Pugh, pastor, Ebenezer (Holmes), evangelist; Rev. Donald Nerren, associate pastor at Flag Chapel, song leader; Rev. Lester Gardner, pastor; services at 7:30 p.m., Friday through Sunday.

Southside Church, Hattiesburg: April 4-11; Rev. Joe Boutwell, pastor, Friendship Church, Jones County, evangelist; Hamp Valentine, minister of music at Southside, song leader; Rev. Garland McInnis, pastor.

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